Minutes of Business Meeting of the Southern Section AMERICAN SOCIETY OF ANIMAL SCIENCE Atlanta, Georgia February 7, 1983

The annual business meeting was called to order by President J. R. Hill, Jr., in the Dunwoody Room of the Westin Peachtree Plaza Hotel, Atlanta, Georgia, at 5:00 P.M., February 7, 1983.

Dr. D. G. Spruill of the University of Georgia welcomed the group to the state of Georgia.

Dr. R. R. Oltjen, President, American Society of Animal Science, was introduced and he commented on the affairs of the Society. Emphasis was placed on plans for the 75th Diamond Jubilee Annual Meeting of ASAS scheduled for July 26-29, 1983, at Washington State University in Pullman, Washington. A history of the Society's program will be presented and this will involve some 30 invited papers to cover the various interest areas. There will be a special supplement of the Journal of Animal Science containing these papers which will be printed in time for distribution at the annual meeting. Both President Reagan and Secretary of Agriculture, John Block, have been invited to attend and the President has been requested to designate the week of the meeting as National Animal Agriculture Week.

Continuing to other matters, Dr. Oltjen stated there are now about 7500 members in ASAS. Dr. Z. L. Carpenter has been asked to chair a committee seeking ways to increase membership and strengthen the activities of ARCUS. Animal Care issues remain in the forefront and special attention is being given to this subject. The Intersociety Council of Presidents involving animal areas, and of which Dr. Oltjen is a member, remains active in working on problems of mutual interest.

President Hill recognized Dr. J. H. Hughes and Dr. R. S. Lowrey and expressed appreciation to them for the Diamond Jubilee program they developed for the present meeting.

Past Presidents of the Southern Section, ASAS, Dr. E. R. Barrick, Dr. C. J. Brown and Dr. G. E. Mitchell were introduced and recognized for their services.

The Secretary-Treasurer's Report was given by Dr. C. B. Ammerman. Appreciation was expressed to members of the various committees for their assistance in preparing the program. Dr. R. R. Shrode was thanked for his continued assistance in obtaining plagues for the award winners.

As a part of the report, the following comparative statistics for the past three annual meetings of Southern Section, ASAS were given:

	Number 1003			
		1981	1982	1983
Registered		283	300	276
Banquent Attendance		120	143	118
Abstracts Submitted Accepted		163 162	187 184	185 181
Total papers presented Regular Invited		178 148 30	196 170 26	193 161 32
Program breakdown Awards Pastures and Forages		14 9	11 9	7 13
Extension Ruminant Nutrition		20 28	18 28	12 27
Breeding and Genetics Physiology and Endocrinology Monogastric Nutrition		15 32 19	19 34 15	19 37 25
Magnesium Symposium Plant By-products Symposium		_	5 - 4	6 4
Joint Session Meats Teaching		5 12 7	25 6	14 8
Production and Environment		17	22	21

Dr. Ammerman stated that Placement Information is available at the registration desk. Several Departments were alerted to this service prior to the meeting and ten resumes and four position announcements were made available. These numbers compared with six and three for the meeting last year.

The Treasurer's Report as well as the minutes of the 1982 meeting were distributed to those present. Acceptance of both was moved and approved by voice vote.

Dr. W. G. Luce, President-Elect, reported on the Awards Banquet scheduled for Tuesday night, February 8. The Distinguished Service Award, Extension Award, Young Scientist Award and Competition Paper Awards will be presented.

President Hill requested reports from the following committees:

Awards Committee -- Dr. C. E. Thompson indicated that seven awards papers were submitted and that six were presented. The winner from the previous year served as Chairman of the Awards Competition Session and it is recommended that this practice be continued. The committee used the new 40:60, manuscript: presentation scoring system that was approved in 1982. (This is attached as an Addendum.)

Membership Committee -- Dr. D. E. Franke gave the following report for

Dr. J. W. Turner:

Based on information supplied by Claude Cruse, Executive Secretary of ASAS, membership in the Southern Section is as follows:

	Members	Student Members	<u>Total</u>
East South Region (KY, TN, AL, MS)	173	83	256
West South Central Region (AR, LA, OK, TX)	365	150	515
South Atlantic Region (VA, NC, SC, GA, FL, VI)	334 872	127 360	461 1,232

Each state has a member designated as membership chairman. These persons are encouraged to actively engage in student recruitment and to stress continued membership after graduation.

Teaching Committee -- Dr. R. R. Shrode reported for Dr. L. L. Benyshek and made an appeal for teaching papers. Only three papers were submitted in this section for the present meeting.

Extension Committee -- Dr. R. C. McDaniel reported that three extension sessions were planned for the meeting. Extension Sessions I and II consisted of 12 abstracts and one invited paper in observance of the Diamond Jubilee celebration entitled "The Impact of Extension Upon the Livestock Industry in the South During the Past 75 Years." Extension Session III consisted of tours to either the Northwest Branch Experiment Station, Calhoun, Georgia, or the Georgia Mountain Swine Unit at Blairsville, Georgia.

Fifty-four Extension Specialists and guests attended the Extension luncheon and business meeting. Officers elected for 1983-84 are as follows:

Chairman R. S. Sand, Florida
Chairman-Elect Carrol Wilson, Louisiana
Secretary D. T. Brown, Georgia

Necrology Committee -- Dr. R. S. Lowrey indicated that members of the committee were not aware of any deaths among the membership since the last meeting.

Academic Quadrathlon -- Dr. D. N. Marple reported that the concept of the Academic Quadrathlon was developed by a group of ASAS members from the University of Wisconsin approximately ten years ago and has, with the participation of a number of Universities, become a popular event among our undergraduates. The Academic Quadrathlon committee of our National Society has identified several objectives of the quadrathlon program including:

1. To provide an activity that motivates students to become more interested and knowledgeable in the applied, fundamental and integrated aspects of the animal sciences.

2. To maintain strong bridges of interest and cooperation between staff and undergraduate students.

Some sections of ASAS have had active quadrathlon programs longer than others, and hence, have provided more support than the Southern Section. Our Section has demonstrated its support of graduate programs by hosting and organizing the presentation of papers by graduate students and we now have an opportunity to provide our support of a program endorsed by our national society and by our undergraduates.

Our regional Block and Bridle Club is to be commended for its leadership in initiating competition among the Block and Bridle Clubs in the Southern Section. The first Southern Regional Academic Quadrathlon was conducted at the University of Tennessee in 1980 and since that time, contests have been held at Western Kentucky University and the University of Florida with the 1983 contest scheduled for February 26 at the University of Georgia.

After reviewing the enthusiasm with which the Academic Quadrathlon program has been accepted in our region, and the potential for greater support of undergraduate programs by the Southern Section of ASAS, the Academic Quadrathlon Committee recommends the following:

- 1. The Southern Section of ASAS should encourage a stronger relationship between undergraduate students and faculty members in departments of animal sciences by endorsing the concept of the Academic Quadrathlon.
- 2. The Southern Section of ASAS should have a standing Academic Quadrathlon committee.
- 3. The Sectional Quadrathlon committee should meet with the Regional Block and Bridle officers to extend an offer of support by our society and to promote greater participation by member universities.
- 4. The Sectional Quadrathlon committee should offer to provide assistance in the planning and scheduling of future contests.

Dr. Marple moved acceptance of this recommendation and upon being seconded, it was approved by voice vote.

Registration Fees -- Dr. Bryan Baker discussed increased costs which our organization was facing for its annual meeting and moved that registration fees be increased from \$2.00 to \$4.00 for students and from \$4.00 to \$6.00 for full members. After a second and discussion, Dr. V. W. Hays amended the motion to read \$2.00 for students and \$7.00 for full members. The amendment and motion as amended were approved.

Resolutions Committee -- Dr. F. A. Thrift submitted the following report:

1. Whereas officers of the Southern Section of the American Society of Animal Science and of the Southern Association of Agricultural Scientists enabled Animal Science to be held in conjunction with other sections of common interest and,

- 2. Whereas officers of the Southern Section have rendered distinguished leadership and service during the year and,
- 3. Whereas the awards competition papers are a highlight of the meeting and require considerable time and effort on the part of the Awards Competition Committee and individuals making the presentations and,
- 4. Whereas the combined efforts of committee members and individual program participants are required to make the Southern Sectional Meetings a success and,
- 5. Whereas arrangement by the host members from the State of Georgia were well planned and executed,

Therefore, be it resolved, that the Southern Section of the American Society of Animal Science express appreciation to those concerned and these resolutions be recorded in the minutes of this meeting and the Secretary convey these sincere thanks to the individuals and organizations recognized herein.

Dr. Thrift moved acceptance of the report and the motion was seconded and approved.

Nominations Committee -- Dr. D. E. Franke presented the following nominations:

President W. G. Luce (OK)
President-Elect C. B. Ammerman (FL)
Secretary-Treasurer Bryan Baker (MS)
Secretary-Treasurer-Elect G. L. Cromwell (KY)

There being no further nominations from the floor, Dr. Franke moved to elect this slate of candidates. The motion was seconded and approved.

President Hill announced that retired members of the Society were to be recognized as honored guests at the IMC reception. [Note - Retired members present were E. R. Barrick (NC), A. E. Cullison (GA), G. K. Davis (FL), M. C. Heck (AR), J. W. Lassiter (GA), G. W. Litton (VA), Curtis Mast (VA), J. R. Overfield (KY), O. E. Sell (GA), R. L. Shirley (FL), B. L. Southwell (GA) and W. P. Tyrell (TN).]

President Hill called for new business. There being none, he called Dr. W. G. Luce to the podium and presented the gavel to Dr. Luce as the new President of the Southern Section.

The business meeting adjourned at 5:55 P.M.

Respectfully submitted,

Clarence B. Ammerman
Secretary-Treasurer
Southern Section, ASAS

Addendum to the Minutes Southern Section of the American Society of Animal Science Atlanta, Georgia February 6-9, 1983

Item I - Banquet

The Annual Awards Banquet was held at 7:00 P.M., February 8, in the Henry Grady Room, Westin Peachtree Plaza Hotel, Atlanta, Georgia. President-Elect W. G. Luce presided. One hundred and eighteen individuals were in attendance. Dr. J. N. Williams of Clemson University gave the invocation.

Following the meal, Dr. Luce introduced the Head Table, including Dr. R. R. Oltjen, President of the American Society of Animal Science, and Mrs. Oltjen. Professor G. W. Litton, retired, VPI and State University, spoke on the topic "75 Years of Progress in Southern Animal Agriculture."

Dr. Luce presented the plaque for Distinguished Service Award to Dr. C. J. Brown, University of Arkansas, and the plaque for the Young Animal Scientist Award to Dr. T. S. Stahly, of the University of Kentucky.

- Dr. R. C. McDaniel presented a plaque for the Extension Award to Dr. C. W. Absher, University of Kentucky. In addition Dr. John Bonner of IMC presented Dr. Absher a cash award in the amount of \$500.00.
- Dr. C. E. Thompson, Chairman of the Awards Competition Committee, presented the awards to the winners of the competition papers. The winners were as follows:
 - 1. J. B. Lutz, University of Georgia, \$75.00 cash award and a plaque.
 - 2. T. G. Kasser, University of Georgia, \$50.00 cash award and a plaque.
 - 3. K. P. Coffey, University of Kentucky, \$25.00 cash award and a plaque.

Dr. W. G. Luce (incoming President) presented a plaque to the outgoing President, Dr. J. R. Hill, Jr., and expressed appreciation from the Society for his many accomplishments and service during his term of office.

The banquet meeting adjourned about 9:00 P.M.

Item II - Scoring Guide for Awards Papers

Manuscript: 40 points

- 1. The Problem. 5 points. Is this information of value to the industry? Does it represent a new approach?
- 2. Experimental Design & Conduct. 13 points. Can the experiment, as conducted, answer the questions raised by the objectives? Adequacy of experimental techniques? Methods of Analysis? Estimate of experimental error?

- 3. Interpretation of Data. 8 points. Did researcher do what he said? Do data substantiate conclusions?
- 4. Clarity & Conciseness of Wording. 8 points. Is manuscript well organized? Tables? Figures? Grammar? Easily understood?
- 5. Adherence to Journal Style & Form. 6 points. Is manuscript in acceptable Journal style?

Oral Presentation: 60 points

- 1. The Presentation. 9 points. Speaking techniques? Delivery? Demeanor?
- 2. Organization. 14 points. Was presentation organized so that it flowed in logical order from point to point?
- 3. Structure & Use of Visual Aids. 14 points. Were slides well planned? Visible to all audience? Easily understood?
- 4. Clarity of Presentation. 14 points. Could I understand what he said? Interpretation of slide data? Logical conclusions?
- 5. Response to Questions. 9 points. Did he answer questions put to him?

Respectfully submitted,

Clarence D. Ammerman
Secretary-Treasurer
Southern Section, ASAS